



## **Women's political participation**

Arian Qeyami Rais Khil<sup>1</sup>, Wazhma Qeyami Rais Khil<sup>2</sup>

<sup>1</sup> Professor, Anthropology and Archeology and, Kabul University, Afghanistan

<sup>2</sup> Professor, Department of General History Kabul University, Afghanistan

### **Abstract**

Development of a comprehensive process is of economic, social, political and cultural dimensions. Political development is more of an ideological and ethnic burden than any other. One of the dimensions of political development is political participation. Women make up about 50 % of the population. Since men can't defend enough women's interests enough, women's participation in all political activities is a must as one can say that democracy is incomplete if women are in the political arena. The political participation of women does not mean the participation of women in elections and voting, but participation means that women in all democratic institutions have a defining role and the decision maker. While some of the political and cultural functions are determined by gender. The same mechanisms define women's participation in political, economic and scientific life. Development of a comprehensive process is of economic, social, political and cultural dimensions. We know that the United Nations has developed for the first time in the 1960 s, and economic growth is considered as the rate of the growth rate of a country. It is also recommended to third - world countries to try to become industrialized countries in terms of industrialization. However, it was also accepted that the good for development is beneficial for everyone.

**Keywords:** development, political participation, empowerment of women

### **Introduction**

Political sociology, with emphasis on the principle of the influence of society on policy, believes that the political community is made up of groups and forces, each undertaking a specific role in political participation. Meanwhile, the main subject of political sociology is the study of the interactions of governments and social strata. The presence of women in different social, political and cultural fields is one of the controversial issues in the nation's social issues; undoubtedly the presence and political participation of women in backward and developing countries has a special place in the form of effective an organized participation in the development process. The review and evaluation of women "s enjoyment of their political rights and their contribution to elected and administrative seats is one of the major programmers' in the discussion of women" s political participation. One of the main topics of political participation belongs to show how the society and state dynamics are the product of active social gaps during the period. One of these social gaps is gender differences. Gender gaps are created as a structural divide by dividing the population of the community over two groups of men and women. This gap in terms of its size and extent translates into different forms in different societies: from traditional societies to new societies and to societies. However, the differences and social gaps in the presence of women in the political life face many challenges. We believe that provision of facilities and litigation for legal support of women's participation in the political arena could also provide a useful incentive for women to play a greater role in the political arena, and provides equality and equality in political participation to a degree acceptable.

### **Women and political participation**

Before discussing the political participation of women, we first need to break the word of political participation and make the theoretical explanation. Political participation is a process in which individuals and individuals are actively involved in the political and social scene with active and informed participation as a community member. The international encyclopedia of social sciences defines political participation as follows: "Political participation is the voluntary participation of community members in the choice of directors and directors in public policy (67: 3). Some scholars in the definition of political participation say that women's political and social participation has a long history that can be mentioned in the Islamic era. Khadijah Kobra, Fatima, daughter of the Prophet, Zineb, daughter of Ali (Reza) and other Muslim women with active participation in the scenes they needed, played an effective role through sermons, proclaiming and supporting the office of mission, Imamate and Providence. The political and social participation that Islam had for women had changed after the Prophet (pub) and ignorant approaches (98: 8). Indeed, the Prophet emphasized that women should be present in social and political construction. Therefore, in the history of Islam, we have witnessed the political and social participation of women. In recent times, many scholars have recognized the history of women's political and social participation and movement since the French Revolution. As the French writer Olympus Duguez declared in 1789 in a declaration on the rights of women and the citizen, "As women have the right to go above the stick, they have the same right to go to the platform." The basic question that arises is the need for women's participation in the process of political participation?

The answer to this question is the need for women to participate in politics:

1. Women are aware of their position. Because the problem of self-knowledge and its position in the school of Islam is special.
2. He has played a role in the political and social system and considers himself an active member of society. Max Weber writes in this connection: social relations are a time when a social character is found that the orientation of social behavior is based on the solidarity of the participants.
3. 3 Women feel responsible to the community in terms of their duty (72: 5).

Therefore, there are also factors that increase the political participation of women and reinforce that these factors are the driving engine for achieving the desired, which are:

1. An important and significant issue in the process of political and social participation is political socialization. Political socialization is a continuous learning process in which individuals learn their roles and responsibilities in the community while they get to know the political system through information and experiences.
2. Women's personality should be considered rational and reasonable by the state, social organizations, and society, and given them the importance of having personality, thought and creativity. If women, in the context of the possibilities of the intellectual space of the society, the educational system, the political and cultural culture of the family, will explore the talents, self-esteem, thinking and habit of thinking and elevating their personality, it is natural that more appropriate fields for Their political and social participation is provided.
3. 3 Education is the most important social and political component of society. The key element in the development of a community is its people who must be aware of culture and have different skills. As Durkheim states: education is a process in which women teach through methods that function in the community and group in the political, social, and intellectual fields. Teaching and how to participate in women should be done through the press, audio, video and organizations.
4. 4 The social mobilization of women is one of the most important steps to increase political and social participation in society. For Karl Dewey, social mobilization is a process in which the major sets of social, economic, and psychological commitments are eradicated, so that women are prepared to accept new patterns of behavior and socialism (56: 9).

### **The scope and levels of political participation**

When speaking about political participation, it should be noted that its political participation and participation, political participation, includes levels and varieties that should be dealt with separately. Since the subject of this research is its broad political and political participation, Ardestani's forgery in the book on political systems divides the comparison of political participation into two types as follows: spontaneous political participation and the other Political participation mobilized. He believes that each of these two types of partnership depends on the nature of the political system governing that society, and believes that

developed political systems require the active and spontaneous participation of the people, that is, participation naturally occurring naturally (87:10). But reactive or mobilized political participation is a kind of partnership that is stimulated by governments in certain circumstances and at times, masses and people, and they are mobilized in the political life (65: 64-65).

### **Women's Political Participation in Societies in Transition to Democracy**

In terms of terms such as transitional societies, developing countries, the Third World, and so on, with their distinctive features from other societies, the term 'transitional' itself has been widely debated, especially among field scholars → Development. The transition from tradition to modernity, from the viewpoint of the theorists, reminded the modern model of a linear pattern that all countries would have to carry it forward. But today, even among Western scholars, this is a serious critique. The transition to democracy is seen as an independent process for transitional societies, which has nothing to do with the transition from tradition to modernity. Democracy is a dominant model and rule of thumb that has been considered as the dominant model in the present era and has also shown its advantages in action. Political participation in developing countries, or in other words, in the transition to democracy, has many barriers, so that even the democratic self of the region is in danger. This is more serious in relation to women. In many developing countries, a powerful patriarchal system dominates its values, which are accepted by many women themselves, and undeniably considered. In societies with such thoughts, women are less involved in politics than men, and this is not surprising. Although many efforts have been made to highlight women's political positions and employment levels in recent years in these countries, this can be seen as a sign of women's interest in political and managerial attitudes But nevertheless, with a glance at the state of women's political participation in the world arena, it seems that despite the propaganda and the activities of women to capture and reach political positions, women are still politically Are in isolation (65:11). According to some scholars, the inaction of women and their lack of success is the result of the domination of men in political arenas. Also, the political immaturity of women is also, for any reason, an undeniable fact of human history, and political inaction can only be the logical consequence of such a rule (2: 296). In the past centuries, men have been dominant in societies, and in contrast to women, in the practice of dignity, the dual conditions in educational and educational practices have led to the formation of such a psychological response (173: 3). However, it seems that with all these obstacles and problems arising from the domination of patriarchal relations, women in recent years, with the growth of social and political consciousness, even in developing countries, have sought to achieve their lost rights and they are struggling to revive these rights with great interest in all these scenes (87: 1).

### **Conclusion**

The political participation of women, which itself legitimizes political participation in society, has initially been accompanied by a number of ups and downs in every society, but societies have gradually come to terms with this tireless struggle with the tireless efforts of women and

governments. And provided the field of development and development. During history, women in most countries of the world have been deprived of their right to political participation. Of course, the government cannot be guilty of this exclusion, since women themselves have not taken any strenuous steps in this regard, and the negative views of the community on the participation of women in the social, economic and political spheres have made women even Today, they cannot really use this right.

One of the key indicators of sustainable development and empowerment is the political participation of women in the process of national and international decision-making. Women's participation in political activities plays a crucial role in the development and modernization of any country. Understanding the importance of this partnership, each country should strive to overcome the obstacles to women's participation in providing a platform for the growth and prosperity of society in all fields. The presence of women in various political dimensions as half the human resources in human societies is a prerequisite for political development. Women's participation can be considered from the two aspects of the community's productivity of their forces, as well as the sense of satisfaction of participating in the country's constructivism by women themselves. Based on this, women with empowerment strategies such as political participation can play a decisive role in national and international decision-making processes and take policy and manage change in political, cultural and social patterns.

To reach a sustainable development of society, women who make up half the population should have high-level participation and participation. Today, the number of women who have reached high levels of higher education is remarkable, but women's advancement in political positions is not in line with increasing levels of education and awareness.

With each new scale, a new humanist culture and a constructivist alternative to ancient and medieval culture, gradually diminish the barriers of traditional and culturally-dominant culture, and the areas of informed political participation of the whole people in the sovereignty, and in particular the chances Participation and participation of women's intellectuals with a dynamic and dynamic culture will be rooted and sustained in the political sovereignty of the state.

To change culture, gender stereotypes must be eliminated, with the establishment of gender-balanced norms at all levels, an appropriate setting for the presence of women in quantitative and qualitative terms. The media have an important role to play. The media must provide a decent and appropriate image of the woman. Women's literary productions are one of the things that can help change the patriarchal image of culture, and women have proper occupational security and income, and women must be self-reliant and self-reliant to manage management posts and ways Find the top officials.

The government must also help in the practical field by adopting appropriate policies for equal rights of women and men. Effective measures to increase women's political empowerment are to consider quotas for political positions.

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